UNOFFICIAL COPY

Doc#. 2417323246 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/21/2024 2:53 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83.02 PH. 208-528-9895 PARCEL No. 05-28-100-015-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Morigage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mor ga se, forever satisfying, releasing, cancelling, and discharging the lien from said

Said Mortgage dated MAY 17, 2017 executed by THOMAS M. LILLARD AND CINTHIA LILLARD, HUSBAND AND WIFE. AS TENANTS BY THE ENTIRETY., Mortgagor, to MCRTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 23, 2017 as Instrument No. 1729649011 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 28, 263.71 FEET WEST OF THE CENTER LINE OF CHURCH OR RIDGE ROAD; THENCE SOUTH 79.05 FEET TO A POINT; THENCE EAST 81.0 FEET TO A POINT; THENCE SOUTH 3.45 FEET; THENCE EAST 41.50 FEET; THENCE NORTH 82.50 FEET TO THE NORTH LINE OF SAID SECTION 28; THENCE WEST ALONG SAID NORTH LINE OF SECTION 28, 122.50 FEET TO THE PLACE OF BEGINNING, IN NEW TRIER TOWNSHIP, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR DRIVEWAY AS CREATED BY MUTUAL EASEMENT AGREEMENT, DATED MAY 10, 1999, RECORDED AS DOCUMENT 99559672. PROPERTY ADDRESS: 100 CHURCH RD, WINNETKA, IL 60093-3904

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 19, 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240610 BA8050117IM - LR - IL all training MIN: 100015702722799584

MERS PHONE: 1-888-679-6377

Page 1 of 2

2417323246 Page: 2 of 2

UNOFFICIAL COPY

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JUNE 19, 2024, before me, DAWN GROVER, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of Cook County Clark's Office

DAWN GROVER (COMMISSION EXP. 02/13/2027)

NOTARY PUBLIC

DAWN GROVER Notary Public - State of Idaho Commission Number 65061 My Commission Expires Feb 13, 2027