

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2417330040 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/21/2024 10:09 AM Pg: 1 of 1

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****6337
Investor Loan #: 002526423

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.
Original Mortgagor(s): **MUHAMMAD I KHAN AKA MUHAMMAD IMRAN KHAN and NAVEED IMRAN husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: **07/10/2020** Recorded: **09/23/2020** Instrument: **2026739303** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$113975.00**

Property Address: **9460 DEE RD APT 1B, DEER PLAINES, IL 60016**

Parcel Tax ID: **09-15-100-028-1002**

Legal: **PARCEL 1: UNIT NUMBER 102-B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 10 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25299616, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT NUMBER 25299611, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/17/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio** }
COUNTY OF **HAMILTON** } S.S.

On **06/17/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**

My Commission Expires: **06/10/2026**

Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026