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6/20/2024 6:52:59 AM

RELEASE OF MECHANIC'S
LIEN

Doc#: 2417330090 Fee: \$64.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/21/2024 10:51 AM Pg: 1 of 4

IN THE OFFICE OF THE
RECORDER OF COOK
COUNTY

MECHANIC'S LIEN
DOCUMENT NO. 2336213262

Whereas, The Claimant,
**MIDWEST APPLIED
SOLUTIONS, INC.**, 30 North
Wolf Road, 1st Floor, Hillside,
IL, County of Cook, State of
Illinois, heretofore, on the
28th day of December, 2023
Filed in the above office a
Claim for Lien against
MECHANICAL MANAGEMENT
SOLUTIONS INC.; BLACKWOOD
GROUP, LLC; THE THRESHOLDS;
ILLINOIS HEALTH FACILITIES
AUTHORITY; AMERICAN NATIONAL
BANK AND TRUST COMPANY OF
CHICAGO, AS TRUSTEE UNDER
TRUST INDENTURE DATED AS OF
AUGUST 1, 1988, FROM THE
ILLINOIS HEALTH FACILITIES
AUTHORITY; MUNICIPAL BOARD
INVESTORS ASSURANCE
CORPORATION; SUNBELT
RENTALS, INC.; UNKNOWN
OWNERS; AND UNKNOWN
NECESSARY PARTIES; AND ANY
OTHER PERSONS CLAIMING AN
INTEREST

In the sum of ONE HUNDRED TWENTY EIGHT THOUSAND SIX
HUNDRED AND ----- 00/100ths DOLLARS (\$128,600.00), and on the following
described property, to-wit, which Claim for Lien is numbered as above.

Legal Description is attached hereto

PERMANENT INDEX NUMBER: 20-04-326-034-0000

Common Address: Howard Brown Health at Thresholds South
734 W. 47th Street, Chicago, IL 60609

Now therefore, for and in consideration of the sum of ONE HUNDRED



2024.06.19 Release of Lien signed and notarized.pdf 1



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TWENTY EIGHT THOUSAND SIX HUNDRED AND ----- 00/100ths DOLLARS (\$128,600.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, I, the undersigned, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 19th day of June, 2004.

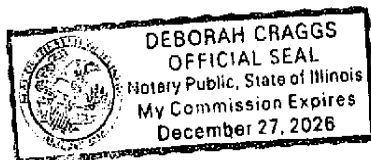
MIDWEST APPLIED SOLUTIONS, INC.

By: [Signature] (SEAL)
Daniel R. Walters, President

State of Illinois)
County of COOK) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that DANIEL R. WALTERS, President of MIDWEST APPLIED SOLUTIONS, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of June, 2024



[Signature]
Notary Public

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This instrument prepared by:

Michael T. Nigro
NIGRO & WESTFALL, P.C.
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Mail To:

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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LEGAL DESCRIPTION

Commonly known as: 734 W. 47th Street, Chicago, IL 60609

Lots 8, 9 and 10 in the Subdivision of Lots 8, 9, 10, 11 and 12 in Block 2 in Maria Lamb's Subdivision of Lot 17 and the East 8 feet of Lot 14 of the Assessor's Division of the Southwest 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 20-04-326-034-0000

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