## **UNOFFICIAL COPY**

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2417602077 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/24/2024 11:12 AM Pg: 1 of 3

#### SATISFACTION OF MORTGAGE

The undersigned declars that it is the present lienholder of a Mortgage made by BARBARA LUNDY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 03/05/2002 and recorded in the Office of the Recorder of COCK County, in the State of Illinois, in Document # 0020314252.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d scharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 29-01-407-017-0000

Property is commonly known as: 14329 S BENSLEY AVENUE, BURNHAM, IL 60633.

Dated this 19th day of June in the year 2024

NEW RESIDENTIAL MORTGAGE LLC, by NI WREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 441467088 DOCR T192406-12:25:00 [C-3] ERCNIL1





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### **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of June in the year 2024, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/12/2026

YICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jenni er Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

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#### 'EXHIBIT A'

LOT 17 IN BLOCK 4 IN INDUSTRIAL ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD COMPANY'S RIGHT OF WAY ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1925 AS DOCUMENT NUMBER 8978703, IN COOK COUNTY, ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD IF ANY



\*441467088\*

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COOK COUNTY CLERK'S OFFICE