

UNOFFICIAL COPY

When Recorded Return To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

MIN No. 10145280000077083

Doc#: 2417602177 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/24/2024 12:09 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MEFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/18/2019, and made by JUDY SINGH AND MANMOHAN SINGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/26/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1926928003.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 3 IN THE FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE - UNIT 1 BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084103, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-09-401-003-0000

Modification: 8/6/2021 INSTR # 2121833108.

Property is commonly known as: 1500 PHEASANT TRAIL COURT, HOFFMAN ESTATES, IL 60192.

Dated this 21st day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS

MARY MOJICA

VICE PRESIDENT

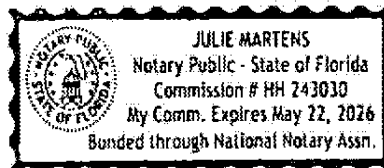
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of June in the year 2024, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MMFDA 441460100 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2 MIN 10145280000077083
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212406-10:04:15 [C-1]
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