

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

Doc#: 2417602249 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/24/2024 1:07 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIRST AMERICAN BANK  
201 S STATE STREET  
PO BOX 307  
HAMPSHIRE, IL 60140

**THIS INSTRUMENT PREPARED BY**

AMBERLEIGH WADE  
LOAN OPERATIONS  
201 S STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAXES TO**

DENNIS R LYNN  
CHERISE T LYNN  
11312 S ROCKWELL ST  
CHICAGO, IL 60655-1909

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DENNIS R. LYNN AND CHERISE T. LYNN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29TH day of MAY, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1416457055, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-24-218-028-0000 & 24-24-218-029-0000  
Address(es) of premises: 11312 S ROCKWELL ST, CHICAGO, IL 60655

Witness My hand and seal, this 5TH day of JUNE, 2024.

By: CASANDRA GAUL, AVP (SEAL)

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF KANE }

On this 5TH day of JUNE, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jill S. Dykier Residing at ILLINOIS



Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

# UNOFFICIAL COPY

**Legal Description:**

**LOTS 43 AND 44 IN BLOCK 4 IN TAYLORS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR BLANCHARD AVENUE IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office