

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2417602275 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/24/2024 2:37 PM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****7591
Investor Loan #: 012604280

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JIKAI SHI and SHUHUA LIU husband and wife AS TENANTS BY THE ENTIRETY**
Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: **11/01/2023** Recorded: **11/08/2023** Instrument: **2331213078** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$350000.00**

Property Address: **130 N GARLAND CT APT 2105, CHICAGO, IL 60602**

Parcel Tax ID: **17-10-309-015-1143 ; 17-10-309-015-1781**

Legal: **PARCEL 1: UNIT 2105 AND PARKING SPACE UNIT P8-48 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S807-37 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN. (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL).**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/20/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF **Ohio** }
COUNTY OF **HAMILTON** } S.S.

On **06/20/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office