

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2417602305 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/24/2024 2:53 PM Pg: 1 of 1

**Prepared By:****Ankit Jadav**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: **Y82**

Loan #: **1501235657**

Investor Loan #: **Y82**

MIN: **100027114000973863**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint,  
MI 48501-2026**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NBKC BANK, ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026**, , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RAYMUNDO MARTINEZ, A UNMARRIED PERSON.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NBKC BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **06/03/2022** Recorded: **06/22/2022** Instrument: **2217341168** Book: **N/A** Page: **N/A** in Cook County, **IL** Loan Amount: **\$161500.00**

Property Address: **4349 S TROY ST,, CHICAGO, IL 60632**

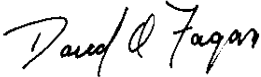
Parcel Tax ID: **19-01-302-013**

Legal: **LOT 82 IN SEVERN'S SUBDIVISION OF BLOCK 16 IN STUART'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/24/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: \_\_\_\_\_



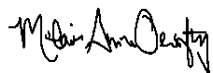
Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } S.S.  
COUNTY OF **Lake** }

On **06/24/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

