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WARRANTY DEED ILLINOIS STATUTORY Individual to Individual

24-154607*-*PTG 1 of 2 Doc# 2417609022 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 6/24/2024 12:55 PM

PAGE: 1 OF 3

THE GRANTONS KARISHMA BUFORD and BRIAN BUFORD, a married couple, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hard paid, CONVEY and WARRANT to the GRANTEES, MARGARET FOX, , and ARI SILVER, hushand , of the City of Chicago, Cook County, State of Illinois, as functs by the patrety all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

See Exhibit "A" accepted hereto and made a part hereof

SUBJECT TO:

Covenants, conditions and restrictions of record; public and utility easements; general real estate taxes for the year 2023 and subsequent years; and

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-19-402-038-1002

Address(es) of Real Estate: 1841 W Addison St, Chicago, IL 60613-3502

568.75

1,137.50

1 706 25

REAL ESTATE TRANSFER TAX 24-Jun-2024 COUNTY: ILLINOIS: TOTAL:

14-19-402-038-1002

20240601634470 | 0-273-515-312

Mail to:

Christine M. Palkovic 1807 N. Branduny Fl. 2

Grantee and

REAL ESTATE TRANSFER TAX 24-Jun-2024 CHICAGO: 8,531,25 CTA: 3,412.50 TOTAL: 11,943.75 * 14-19-402-038-1002 | 20240601634470

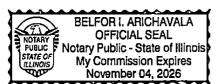
^{*} Total does not include any applicable penalty or interest due.

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Dated this 39 day of MAY	, 20 <u>24</u> .
Can Pall Bufal	Min Josed
KARÌSHMA BUFORD	(BRIAN BUFORD (
State of $\frac{\sum y _{O(S)} y _{O(S)}}{\sum y _{O(S)} y _{O(S)} y _{O(S)}}$) ss	
County of (CV))	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY KARISHMA BUFORD and BRIAN BUFORD, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seai, this 29	day of <u>May</u> , 20 <u>24</u> .

(Notary Public) Commission Expires No. 4, 2026



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UNOFFICIAL C Doma Title Insurance, Inc.

Commitment Number: 24-154607-PTG

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1841 IN THE 1839-41 WEST ADDISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 27 IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/47 FEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTA CITED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR THE 1839-41 WESTADDISON CONDOM!\viii\wi RECORDED APRIL 21, 2017 AS DOCUMENT NO. 1711116032, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHTTO USE OF P-1, P-2, CONCRETE PATIO BLOCKS L. C. E FOR UNIT 1841 AND ROOF DECK L. C. E. FOR UNIT 1841, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECOMPED AS DOCUMENT 1711116032. County Clark's Office

PIN:

14-19-402-038-1002

C.K.A.: 1841 W. Addison St., Chicago, IL 60613-3502