

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2417618077 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/24/2024 2:39 PM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1880

Investor Loan #: 006594207

MIN: 100196399031457359

MERS Phone #: (888) 679-6377

MERS Address: P.O. Box 2026, Flint,
MI 48501-2026

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL G STROHMEIER and MARIA M STROHMEIER husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: **04/28/2021** Recorded: **05/05/2021** Instrument: **2112539297** Book: **N/A** Page: **N/A** in Cook County, **IL** Loan Amount: **\$261200.00**

Property Address: **3534 NORTH LAKE SHORE DRIVE UNIT 2D, CHICAGO, IL 60657**

Parcel Tax ID: **14-21-112-012-1012**

Legal: **UNIT 2-D" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN "THE 3520 LAKE SHORE DRIVE CONDOMINIUMS" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25200625 IN FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED FROM WASCO ROGULA, JR. AND DOMENICA J. ROGULA. HUSBAND AND WIFE TO EUGEN SUVOROV AND INNA SUVOROV HUSBAND AND WIFE AND ARTHUR SUVOROV A. SINGLE MAN BY DEED DATED MAY 20 2014 RECORDED MA) 28 2014 AS DOCUMENT NO 1414801115 IN COOK COUNTY RECORDS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/18/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF **Ohio** }
COUNTY OF **HAMILTON** } S.S.

On **06/18/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office