

UNOFFICIAL COPY

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2417622109 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/24/2024 4:06 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID A ABEL** to **CITIMORTGAGE, INC.** bearing the date 10/03/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0332211031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-07-224-002-0000

Property is commonly known as: 5255 N PAULINA STREET, CHICAGO, IL 60640.

Dated this 19th day of June in the year 2024

NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

Tracy Rogers

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 441475618 DOCR T192406-12:26:33 [C-3] ERCNIL1




D0106716327

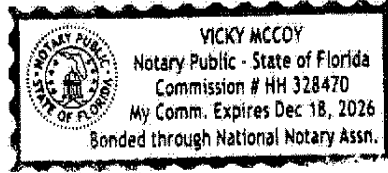
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 19th day of June in the year 2024, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 441475618 DOCR T192406-12:26:33 [C 5] ERCNIL1



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'EXHIBIT A'

PARCEL 1: THE SOUTH 37 1/2 FEET OF THE NORTH 62 1/2 FEET OF LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 7.8 FEET OF LOT 1) IN BLOCK 25 MOUNT PLEASANT, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERMANENT EASEMENT FOR INGRESS AND EGRESS OVER A PRIVATE ALLEY FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN DEEDS FROM JOHN D. HARMON, A BACHELOR, TO SOPHIA BUCKSTROM RECORDED FEBRUARY 24, 1899 AS DOCUMENT 2788035, AND TO STENER STENERSON RECORDED FEBRUARY 23, 1899 AS DOCUMENT 2787500 OVER THE EAST 7, 8 FEET OF THE NORTH 62 1/2 FEET OF LOT 1 IN BLOCK 25 AFORESAID, ALL IN MOUNT PLEASANT, A SUBDIVISION IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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