UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 18191106

Doc#. 2417624045 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/24/2024 9:18 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Regarding this instrume it, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747. which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Mortgage, all lights and any 18501 2026). It is successful to the described Mortgage, all lights and any 18501 2026. Michigan 48501-2026) by these preser a does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATUS, SERIES 2004-BNC1, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 2000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS (ASSIGNED) ASSIGNS, (ASSIGNÉE).

Said Mortgage is dated 04/30/2004, and made by DURKIYYA HOSKINS AND JIMMIE HOSKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As MORTGAGE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/09/2006 in the records of the Office of the Recorder of COOK County, IRlinois, in Book n/a, Page n/a and Document # 0416140244. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 227 IN ENGLEWOOD ON THE HILL 3RD ADDITION, PEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS.

Parcel ID Number 20-19-333-006-0000

Notary Public - STATE OF LOUISIANA

Property is commonly known as: 7015 S OAKLEY AVE, CHICAGO, IL 60656.

Dated on 06/12/2024 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Br. Domingu Jeadwar	
Dominique Treadway Assistant Secretary	O _{Sc} .
STATE OF LOUISIANA PARISH OF OUACHITA On <u>06 / 12 / 2024</u> (MM/DD/YYYY), before me appeare who did say that he/she/they is/are the <u>Assistan</u> REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGA SUCCESSORS AND ASSIGNS and that the instrument was signed its board of directors, and that he/she/they acknowledged the in-	AGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS d on behalf of the corporation (or association), by authority from
association). Warfure Eva Reese #17070	Eva Reese Ouachita Parish, Louisiana Lifetime Commission Notary Public ID# 17070
NEW DULL CRATE OF LOUISIANIA	I ASSICTANT CONTROL OF A CONTRO

Commission expires: Upon My Death Dominique Treadway , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: Monroe, LA, 71203, 866-756-8747

MIN MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) JPCAS 441390775 100122200000898871 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T112406-11:27:17 [C-1] FRMIL1



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