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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/24/2024 9:29 AM Pg: 1 of 2

Prepared by and Mail to

Name: Salvia Rojas

Company: State Bank

Address: 900 E 56th Street

City, State, Zip: Brownsburg, IN 46112

Phone: 765-483-6398

RELEASE OF MORTGAGE

The undersigned, being duly authorized to do so, hereby certifies that the Mortgage executed by **Richard G. Weber**, not personally but as trustee under the provisions of a trust agreement dated April 9, 1996 known as the **Richard G. Weber Revocable Trust**, and recorded on May 07, 2019 in the Recorder's Office of Cook County as Mortgage Doc Number 1912746135, Pin Number 17-09-233-025-1103 and states that we have the right to release the Mortgage from the mortgaged property and hereby releases from the lien of the above-described mortgage from the following real estate :

600 N. Dearborn St, Chicago, IL 60654

EXHIBIT "A"

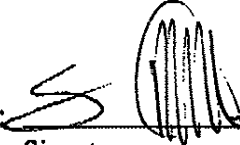
Legal Description:

PARKING SPACE UNIT P-128/129 IN FARALLON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF AL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY (ALL TAKEN AS ONE TRACT) LYING EAST OF THE WEST 140.00 FEET THEREOF: LOTS 1 THROUGH 6 BOTH INCLUSIVE, IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN JO SEBA'S SUBDIVISION OF LOTS 7 AND 8 IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2001 AS DOCUMENT NUMBER 0010802895, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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WITNESS my hand and seal this 20th day of June 2024.

STATE BANK a.k.a. STATE BANK OF LIZTON

By:  _____
Signature

Salvia Rojas
Printed

Loan Servicing Specialist
Title

STATE OF INDIANA

BOONE COUNTY


ss:

EVAN J JONES
NOTARY PUBLIC - SEAL
STATE OF INDIANA
COMMISSION NUMBER NP0742520
MY COMMISSION EXPIRES JULY 21, 2030

Before me, the undersigned, a Notary Public in and for said County and State, on the 20th day of June 2024, personally appeared Salvia Rojas, Loan Servicing Specialist, State Bank a.k.a. State Bank of Lizton and acknowledged the execution of the foregoing Release of Mortgage.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

Evan J Jones Commission Number NP0742520

 _____
Evan J. Jones Notary Public State of Indiana
Residing in Boone County, IN
My commission expires July 21, 2030

This document prepared by Salvia Rojas, Loan Operations, State Bank a.k.a State Bank of Lizton