

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2417624130 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/24/2024 10:07 AM Pg: 1 of 2

Prepared By:

Sanovar Bukhari

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **63Z**

Loan #: **0025900994**

Investor Loan #: **63Z**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **BYLINE BANK, FORMERLY KNOWN AS NORTH COMMUNITY BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **AMY LAWRENCE, AN UNMARRIED WOMAN**

Original Mortgagee(s): **NORTH COMMUNITY BANK**

Dated: **04/14/2010** Recorded: **04/26/2010** Instrument: **1011633085** Book: **N/A** Page: **N/A** in Cook County, **IL** Loan Amount: **\$180400.00**

Property Address: **3033 N. SHERIDAN, UNIT 1408,, CHICAGO, IL 60657**

Parcel Tax ID: **14-28-202-031-1120**

Legal: **UNIT NUMBER 1408 IN THE 3033 SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 115 FEET OF LOT 2 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN THE LAKE FRONT ADDITION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED IN CASE NO. 256886 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT OF SAID SUBDIVISION OF LOTS 2 AND 3 AND RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 50388117 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0807916045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/21/2024**.

BYLINE BANK, FORMERLY KNOWN AS NORTH COMMUNITY BANK

By: _____

David Q Fagan

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF **Illinois** }
COUNTY OF **Lake** } S.S.

On **06/21/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT** of **BYLINE BANK, FORMERLY KNOWN AS NORTH COMMUNITY BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**



Property of Cook County Clerk's Office