## **UNOFFICIAL COPY**

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Mail to: Paul E. Schied 1033 West Monroe Street, #3 Chicago, Illinois 60607

Name and Address of Taxpayer: Paul E. Schied 1033 West Monroe Street #3 Chicago, Illinois 60607

CT) 112

Preparer File: 24GCO001248SK

Doc#. 2417624139 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/24/2024 10:16 AM Pg: 1 of 3

Dec ID 20240601629570 ST/Co Stamp 0-819-985-712 ST Tax \$639.00 CO Tax \$319.50 City Stamp 1-063-681-328 City Tax \$6,709.50

THE GRANTORS Peter James Mazzaferro and Isabela Martinho Sagarra Mazzaferro, formerly known as Isabela Martinho Sagarra, husband and wife of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Paul E. Schied, a single person, of 855 W. Madison, Unit 1202, Chicago, Illinois 60607, aii rucrest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and ma to a part hereof

SUBJECT TO: general real estate taxes not due and payable; covenants, conditions and estrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number:

17-17-211-040-1003

Address of Real Estate:

1033 West Monroe Street, #3 Chicago, Illinois 60607

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Dated this
× Pet 1 Maga
Peter James Mazzaferro
$\times \sqrt{\Lambda \Lambda \Lambda}$
Isabela Martinho Sagarra Mazzaferro,
formeที่ly known as Isabeia Martinho Sagarra
$\mathbf{x}$
Isabela Martinho Sagarra, now knowr as Isabela Martinho Sagarra Mazzaferro
STATE OF ILLINOIS, COUNTY OF COOK SS
I, the undersigned, a Notary Public in and for said County in the State aforesaid, CERTIFY THAT Peter James Mazzaferro and Isabela Martinho Sagarra, Mazzaferro, formerly known as Isabela Martinho Sagarra, and Isabela Martinho Sagarra, now

Given under my hand and official seal this \_

release and waiver of the right of homestead.

day of

known as Isabela Martinho Sagarra Mazzaferro, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

Notary Public

Prepared by: Shameen Thakrar, esq Thakrar & Associates, PC 1001 Green Bay Road, Suite 234 Winnetka, IL 60093

OFFICIAL SEAL Azeezeh Abed Martinkus NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12-28-2025

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## LEGAL DESCRIPTION

Order No.: 24GC0001248SK

For APN/Parcel ID(s): 17-17-211-040-1003

PARCEL 1: UNIT 3 IN THE 1033 WEST MONROE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25.58 FEET OF THE EAST 50.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT (1HF SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF GUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE WEST 26.64 FEET OF THE AFORESAID TRACT (EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 05, 2006 AS DOCUMENT 0624839027, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 27, 2005 AS DOCUMENT NO. 0505439109.