## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2417624563 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/24/2024 12:30 PM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS that PEOPLEFIRST BANK, an Illinois Banking Corporation, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does thereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

\*\*\*RAQUEL MONTEJANO F/K/A RAQUEL MOS QUEDA AND JUAN MONTEJANO, not as tenants in common, but as joint tenants\*\*\*

all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below situated in the County of Cook county State of Illinois, to wit:

## \*\*\*\* DOCUMENTS TO BE RELEASED\*\*\*

 Date of Document
 Date of Recording
 Recording No.

 Mortgage Assignment of Rents
 June 13, 2022
 July 6, 2022
 2218701403

 July 6, 2022
 July 6, 2022
 2218701404

Legal Description:

LOT 87 AND 88 IN PARSON'S AND MCCAFFREY'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: #19-02-424-009-0000 AND 19-02-424-010-0000

Address of premise: 4617 S. Archer Avenue, Chicago, IL 60632

CH 24010696 accom. Fidelity National Title

## **UNOFFICIAL COPY**

Witness their hands and seals, this	<u>7th</u> day of <u>Jw</u>	ne2024.		
	PEOPLEFIES F	AXX/an Illinois	Banking Corporation	מכ
	Ву:	4111		
		asterson, Executiv	e Vice President & C	ĪO
	Attest Are	non Royale		
		agides, Vice Presi	dent Loan Operations	_
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STATE OF ILLINOIS	)			
COUNTY OF WILL	) ss. }			
,,	Ox			
I, the undersigned Notary Public in the above-named officers of People				
same persons whose names are sub-				
severally acknowledged that they si	gned and delivered	the said instrumer	nt and caused the corp	orate seal of said
corporation to be affixed thereto, as			ne free and voluntary a	act of said
corporation, for the uses and purpos	les therein set forth.	C		
		71,0	Dog	
Given under my hand and	official seal this	<u>////</u> day.of_	JAR	2024.
OFFICIAL SEAL	~~	À		
DEBRA M LOPEZ		1)/2/11	W Lin	w
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/31/2020		Jely .	M / Vy	·//
WIT COMMISSION EXPIRES: 10/31/2020		Votary Public Commission expire	· 10/2/12	14-14
	•	oddinission oxpav	~ <u>, v/ 36 <del>*</del></u>	<del>27 (j</del>
				O.~
This instrument was prepared by:	PEOPLEFIRST BA 3100 THEODORE		:0800	7/5
	Production Court	O T TOWN I		

JOLIET, IL 60435

MAIL RECORDED DOCUMENT TO:

PeopleFirst Bank 3100 Theodore Street Joliet, IL 60435