

# UNOFFICIAL COPY

Doc#: 2417624583 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/24/2024 1:45 PM Pg: 1 of 2

## ASSIGNMENT OF SECURITY INSTRUMENTS

Prepared By And  
After Recording Return To:



Consolidated Analytics  
6100 Tennyson Parkway, Suite 115  
Plano, TX 75024  
469-731-8481

Client Id: CA/AOL Loan #: POL73472-ER

\* 1462249 \*

PARCEL NO. 30-31-221-070-0000

**FOR VALUE RECEIVED**, the undersigned holder of the below described security instruments, **PATCH OF LAND LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, whose address is 15000 Ventura Boulevard, Suite 300, Sherman Oaks, CA 91403, does hereby grant, sell, assign, transfer and convey unto **TOORAK CAPITAL PARTNERS LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 15 Maple St., Summit NJ 07901, all its right, title and interest in and to the below described security instrument dated **12/24/2019** made and executed by **JGL RE HOLDINGS LLC** to **PATCH OF LAND LENDING, LLC** upon the property described as being property address 18121 School Street, Lansing, ILLINOIS 60438 and more fully described as follows: LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Identification of Security Instruments being assigned:

That Certain MORTGAGE having been given by **JGL RE HOLDINGS LLC** to **PATCH OF LAND LENDING, LLC** to secure payment of loan in the amount of **\$105,750.00**, which MORTGAGE dated **12/24/2019** was recorded **1/29/2020** as Document **2002947096**, in the Official Records of **COOK County** Clerk's, State of **ILLINOIS** together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

To have and to hold the same unto Assignee, its successors and assigns, forever, subject only to terms and conditions of the above-described Security Instruments.

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Executed this 6/5/2024.

**PATCH OF LAND LENDING, LLC BY AND THROUGH ITS ATTORNEY IN FACT, TOORAK CAPITAL PARTNERS LLC**

By: Scott Goldman  
Title: Head of Principal of Asset Management

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

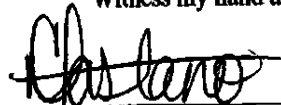
STATE OF NEW JERSEY

COUNTY OF Union

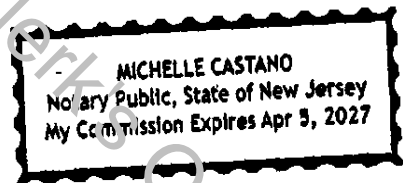
On June 5, 2024 before me, Michelle Castano, a Notary Public, personally appeared Scott Goldman, Head of Principal of Asset Management, of PATCH OF LAND LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies), and that by his/er their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of New Jersey that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public in and for the State of New Jersey  
Notary's Printed Name: Michelle Castano  
My Commission Expires: April 5, 2027



Mortgage for \$105,750.00 dated 12/24/2019

\* 1462249 \*