

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
 LIEN RELEASE
 38 FOUNTAIN SQUARE PLAZA
 MD# 1MOBB1
 CINCINNATI, OH 45273

Doc#: 2417624776 Fee: \$107.00
 CEDRIC GILES
 COOK COUNTY CLERK'S OFFICE
 Date 6/24/2024 2:29 PM Pg: 1 of 1

Prepared By:

CHERYL CULLICK
 FIFTH THIRD BANK
 5001 KINGSLEY DRIVE
 MD# 1MOBB1
 CINCINNATI, OH 45227
 800-972-3030

Loan #: *****7904

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSEPH S WELCOME and CHARLENE WELCOME husband and wife**
 Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **11/19/2009** Recorded: **12/04/2009** Instrument: **0933857076** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$40300.00**

Property Address: **2834 W 101ST PL, EVERGREEN PARK, IL 60805**

Parcel Tax ID: **24-12-310-023-0000 ; 24-12-310-024-0000**

Legal: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EAST 1/2 OF LOT 421 AND ALL OF LOTS 422 AND 423 IN FRANK DE LUGACH'S BEVERLY HILLCREST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 27, 1927 AS DOCUMENT NUMBER 9667375 IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/21/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: *Todd Reese*
 Name: **Todd Reese**
 Title: **Vice President**

STATE OF **Ohio** }
 COUNTY OF **HAMILTON** } S.S.

On **06/21/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans
 Notary Public: **Patricia L Evans**
 My Commission Expires: **06/10/2026**
 Commission #: **2021-RE-832661**



PATRICIA L. EVANS
 Notary Public, State of Ohio
 My Commission Expires June 10, 2026