

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
THIS DOCUMENT WAS PREPARED BY:  
NORTHWEST COMMUNITY CU**

Doc#: 2417624808 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/24/2024 2:38 PM Pg: 1 of 3

**MAIL TO: 8930 WAUKEGAN RD. STE.100  
MORTON GROVE, IL 60053**

**ATTENTION OWNER: FOR YOUR  
PROTECTION THIS RELEASE OF  
MORTGAGE SHALL BE FILED IN  
EITHER THE OFFICE OF THE  
RECORDER OF DEEDS OR THE  
OFFICE OF THE REGISTRAR OF  
TITLES; THIS RELEASE SHALL  
BE FILED IN WHICHEVER  
OFFICE THE MORTGAGE WAS  
ORIGINALLY FILED AFTER  
YOUR EXECUTION OF THE  
MORTGAGE. SUCH FILING WILL  
MAKE A PUBLIC RECORD OF  
YOUR RELEASE FROM THE  
OBLIGATIONS THEREUNDER.**

**LET IT BE PUBLIC RECORD SO  
THAT ALL MEN SHALL KNOW BY  
THIS INSTRUMENT THAT**

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM BRENT VIOLA, an Unmarried Man his heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated April 11, 2016, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.1610949168, assigned to Northwest Community Credit Union Document No. 1611847005 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

See Exhibit "A" for legal description

**Together with all appurtenances and privileges attached thereto.**

# UNOFFICIAL COPY

Permanent Real Estate Index Number:04-21-201-062-1125

Address of premises:2050 Valencia Dr. Apt. 112, Northbrook, IL 60062

In witness whereof our hands and seals, this 20<sup>th</sup> day of June 2024.

NORTHWEST COMMUNITY CREDIT UNION by:

\_\_\_\_\_ President  
 \_\_\_\_\_ Vice President  
 This instrument was prepared by Gabby Y. Gomez  
 8930 Waukegan Rd.  
 Morton Grove, IL 60053

STATE OF ILLINOIS        )  
   ) SS  
 COUNTY OF COOK         )

I, the undersigned a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that, Jose Garcia, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and, GABBY Y. GOMEZ personally known to me to be the Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Vice President of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 20<sup>th</sup> day of June 2024.

*Michael M Difoglio*  
 \_\_\_\_\_  
 NOTARY PUBLIC

Commission expires 11-22-2024



## RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

# UNOFFICIAL COPY

Loan Number: VIOLA

Property Address: 2050 VALENCIA DR APT 112  
NORTHBROOK, ILLINOIS 60062

## EXHIBIT "A"

### LEGAL DESCRIPTION

STREET ADDRESS: 2050 VALENCIA DRIVE  
#112

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-21-201-062-1125

LEGAL DESCRIPTION:  
PARCEL 1:

UNIT NO. 112-C, IN LA SALCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1,3,4,5,6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NO. 42208, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24538413, TOGETHER WITH AN UNDIVIDED 0.3444, PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE NUMBER 46, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24538413, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 04-21-201-062-1125

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