UNOFFICIAL COP

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET PO BOX 307 HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO ANN GOLDSHAFT BOB GOLDSHAFT 9511 KOSTNER AVE

SKOKIE, IL 60076-1329

Doc#. 2417624907 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/24/2024 3:00 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Ar erican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is nervoy acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BOB GOLDSHAFT AND ANN GOLDSHAFT, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY PAG ENTIRETY, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4TH day of MAY, 2021, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2114510084, to the premises therein described as follows, situated in the Count of COOK, State of Illinois, to wit:

See reverse side for legal description

Permanent Real Estate Index Number(s): 10-15-200-046-0000 Address(es) of premises: 9511 KOSTNER AVE, SKOKIE, IL 60076	0,
Witness My hand and seal, this 6TH day of JUNE, 2024.	
By: CASANDRA GAUL, AVP	(SEAL)

Together with all the appurtenances and privileges there unto belonging or appertaining.

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS	}
	} SS
COUNTY OF KANE	}

On this 6TH day of JUNE, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

Official Seal TINA L FERGUSON Notary Public, State of Illinois

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Legal Description:

THE SOUTH 7 FEET OF LOT 19, ALL OF LOT 20, AND LOT 21, EXCEPT THE SOUTH 16 FEET THEREOF, IN BLOCK 3 IN KRENN AND DATOS DEVONSHIRE MANOR ANNEX BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office