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Doc#. 2417630008 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/24/2024 9:15 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED 13.7/
WHEN RECORDED RETURN TO Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available, '0)-25-402-056-0000

Loan Number: 1-24142-2311

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 6th day of June, 2024, by Fairway Independent Mortgage Corporation, a C corp ("Assignor"), whose address is 4750 S. Biltmore Lane, Madison, WI 53718, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfe s to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated May 31, 2024 made by Joseph Gajda and Angela Gajda (Grantor) for the benefit of Assignor (Grantee) upon the real property s. in ated at 7447 W HOWARD ST, CHICAGO, IL 60631, as described on Exhibit A, attached hereto and made a pert hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$54,137 / 5 which Security Instrument is of record in Book, Volume, or Liber ______, page ______ (or as No. 241,5720181) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	Fairway Independent Mortgage Corporation (company name)
	C corp (type of company) By: Name: Daniel Cruz Title: AVP Post Closing 6/17/74
Witness: Dalia Ashrord Name: Final Docs Socialist	Witness: Carlos Mendez Rivera Name: Final Docs Manager
Date: (0-12-24)	Name: Final Docs Manager Date: (0-12-29
STATE OF TEXOS COUNTY OF DENTIN)) SS)
This instrument was acknowledged before me, by Lancer Croz Lancer of Lancer	
Witness my hand and official seal hereto affixed the day and year first above tritten.	
700	45
Notary Public Notary Public in and for the State of My commission expires on (6/13/20	BILLY DRAPER Notary ID #134013359 My Commission Expires October 13, 2026
()	

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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

LOT 5 AND THE EAST 10 FEET OF LOT 6 IN BLOCK 26 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS

ST COUNTY CIEPTS OFFICE Property Address: 7447 W HOW/RD ST CHICAGO IL 60631

apn: 09-25-402-056-0000