

UNOFFICIAL COPY

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2417702005 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/25/2024 10:08 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FLORIN CRISTEA AND CAMELIA CRISTEA** to **CENDANT MORTGAGE CORPORATION** bearing the date 03/31/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0410541164**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-12-201-021-1017

Property is commonly known as: 1806 HEMLOCK STREET APT 206, SCHAUMBURG, IL 60173.

Dated this 24th day of June in the year 2024

NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

Tracy Rogers

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 441334555 DOCR T242406-07:48:37 [C-2] ERCNIL1

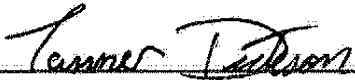


D0106792006

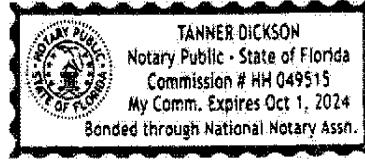
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of June in the year 2024, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/31/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 441334555 DOCR T242406-07:48:37 [C 2] ERCNIL1



D0106792006

Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: 1806-206 IN LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 400.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 222.12 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 136.18 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST 58.309 FEET THENCE SOUTH 89 DEGREES 46 MINUTES 31 SECONDS WEST 1.11 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94548018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT 90467178 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALLE NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: GARAGE UNIT G-38 AS AN EXCLUSIVE LIMITED COMMON ELEMENT AS CONVEYED AND ATTACHED AS EXHIBIT A-1 TO THE DEED RECORDED NOVEMBER 4, 1998 AS DOCUMENT NUMBER 98992979. SITUATED IN COOK COUNTY, ILLINOIS.



441334555



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Cook County Clerk's Office