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PREPARED BY: MARLENA IWASZKO P.O. Box 10397 Fairfield, NJ 07004

WHEN RECORDED MAIL TO: Polish & Slavic FCU 9 Law Drive P.O. Box 10397 Fairfield, NJ 07004

Doc#. 2417702194 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/25/2024 1:14 PM Pg: 1 of 2

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 2120110027 for premises described herein, for and in consideration of the payment in full paid by MORTGA(IOR(S), MS TERESA M GUZY and MAREK GUZY receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 8159 S Oak Park Ave Burbank II 60459 , its successors and assigns, and to owner(s), all liens, lien MORTGAGOR(S), MS TERESA M GUZY and MAREK GUZY rights claims or demands of any kind whatsower, which the undersigned now has as a "MORTGAGE" recorded on as document number 2120110027 might have against the building and property on premises Property Index Number: 19-31-210-075--Address of Real Estate: 8159 S Oak Park Ave
Burbank IL 60459

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

I det day of June , 2024 legally described as (see attached):

STATE OF New Jersey

COUNTY OF Essex

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & , personally known to me to be the SLAVIC FEDERAL CREDIT UNION, by Krystyna Ignatowicz same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 21st day of June



otapy Public

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EXHIBIT "A"

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2 IN DLUGOPOLSKI'S S. OAK PARK AVENUE RESUBDIVISION OF LOT 24 (EXCEPT THE NORTH 553 FEET THEREOF) AND THE NORTH 77 FEET OF LOT 25 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8159 South Oak Park Avenue, Burbank, IL 60459

PIN: 19-31-210-075-0000

