UNOFFICIAL COPY



Doc# 2417708023 Fee ≴88.00 ILRHSP FEE:S18.00 RPRF FEE:S1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 6/25/2024 12:21 PM

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Release of Mortgage

1000 M The undersigned hereby acknowledges that the Mortgage secured against property known as 3855 -3857 W. Division St., Chiago IL 60651, and more fully described in Exhibit 1, and recorded as document number 2352413316 by the Cook County Recorder's Office, by the Borrower, STAR REAL ESTATE, LLC, and the LENDER Harbans Singh, which occurred on November 17, 2023, has been paid and satisfied in full and hereby releases and discharges any and all right, title, interest claim and demand both at law and in equity that it may have to the Mortgage and the property described therein.

This Release shall inure to the benefit of the Comer and his heirs, executors, legal Clart's Office representatives, successors and assigns.

STATE OF ILLINOIS COUNTY OF COOK

On 6/20/21 before me, personally appeared fartanc Singh, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person executed the instrument.

Notary

Official Seal SAMIE ATA Notary Public, State of Illinois Commission No. 819053 My Commission Expires June 15, 2027 2417708023 Page: 2 of 2

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My Commission Expires on:

3855-3857 W. DIVISION ST., CHICAGO, IL 60651

PIN: 16-02-302-001-0000

Legal Description

LOT 10 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE WEST 2.00 FEET; THENCE SOUTHERLY TO A POINT 1 FOOT 11 5/8 INCHES WEST OF THE SOUTHEAST CORNER THEREOF: THENCE EAST TO THE SOUTHEAST CORNER THEREOF; THENCE NOR I'LL TO THE POINT OF BEGINNING; AND ALL OF LOT 11 IN BLOCK 2 IN THOMAS J. DIVE'Y'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1.4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTEAST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD JKC.
COOK COUNTY CIENTS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pirepared by
Sanie Ata
10320 S. Harren Are.
Palos Hills, LC 60465

Return to Samie Ata 10320 S. Harlen Ave. Palos Hill 12 60465