

UNOFFICIAL COPY

RELEASE DEED

Loan Number 7984000-1

Doc#: 2417718154 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/25/2024 12:17 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Chicago Property Associates, LLC**, their legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain **Mortgage** dated the **5th day of April, 2018** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of **Illinois** as Document No. **1810155025** encumbering the real estate described as follows:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

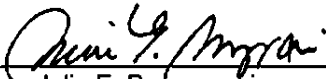
Other Documents Included in Release: **Assignment of Real Estate Document Number 1810155026**

Permanent Real Estate Tax Number: **25-28-117-005-0000; 20-29-424-018-0000; 21-31-223-010-0000; 25-08-103-073-0000; 20-23-423-032-0000; 26-06-200-004-0000**


Address(es) of Premises: **SEE EXHIBIT A**

Witness by hand and seal this **21ST** day of **June, 2024**:

Republic Bank of Chicago

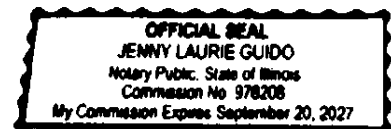
By: 
Julie E. Brzozowski
SVP/Loan Operations Manager

I certify that before me this **21st** day of **June, 2024** did appear **Julie E. Brzozowski, SVP/Loan Operations Manager** of **Republic Bank of Chicago** and she did acknowledge that she signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.


(Notary Public)
My commission expires: **09/20/2027**

This instrument was prepared by:
Republic Bank of Chicago
2221 Camden Court
Oak Brook, IL 60523

Return to:
Chicago Property Associates LLC
433 W. 119th Street
Chicago, IL 60628



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EXHIBIT A

Legal description

PARCEL 1: LOT 32 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 33 IN BLOCK 35 IN WEST PULLMAN, BEING SUBDIVISION IN THE NORTHWEST QUARTER AND WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: 12115 S. EMERALD AVE., CHICAGO

PARCEL 2: LOT 5 IN FISCHER AND MILLER'S FIRST ADDITION NOT WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 5 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

NOTE FOR INFORMATION: 7812 S. MAY ST., CHICAGO, IL

PARCEL 3: LOT 10 IN BLOCK 2 IN WALLER' SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE AND LOTS 31 TO 48, BOTH INCLUSIVE OF BLOCK 2 IN MEEKER'S ADDITION TO HYDE PARK, AS A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: 8127 S. COLES AVE., CHICAGO, IL

PARCEL 4: LOT 59 AND THE SOUTH 10 FEET OF LOT 60 IN BLOCK 1 IN MRS. HILLARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLARD AND BOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: 9555 S. BISHOP ST., CHICAGO, IL

PARCEL 5: LOT 16 AND THE SOUTH HALF OF LOT 15 IN BLOCK 2 IN PARKSIDE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: 7038 S. HARPER AVE., CHICAGO, IL

PARCEL 6: LOT 41 AND THE NORTH 1/2 OF LOT 40 IN BLOCK 12 IN SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: 8715 S. MUSKEGON AVE., CHICAGO, IL