

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK

When Recorded Return To:  
RHONDA BOUNDS  
REGIONS BANK  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

Doc#: 2417718137 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/25/2024 12:08 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

REGIONS BANK#: 0001898211221 "CHAIDEZ" 664/004 4026996244 Cook, Illinois

MIN #:100820997790547676 SIS #: 1-588-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JESUS CHAIDEZ AND MANUELA CHAIDEZ HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06-23-2021 Recorded: 07-14-2021 as Instrument No. 2119501190, Book/Page/Caliber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at PO BOX 2026. FLINT, MI 48501-2026

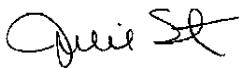
Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-32-431-002-0000

Property Address: 3803 S 56TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On June 24th, 2024

By:   
JULIE STRAHAN, Assistant Vice-President



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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Mississippi  
COUNTY OF Lamar

On June 24th, 2024, before me, CHELSEE TATE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared JULIE STRAHAN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHELSEE TATE

Notary Expires: 8/6/2027 #368864



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office

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## Exhibit A

### EXHIBIT A:

#### LEGAL DESCRIPTION:

**LOT 42 IN BLOCK 24 IN 4TH ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**C.K.A: 3803 S 56th Court, Cicero, IL 60804**

**P.I.N. 16-32-431-002-0000**

Property of Cook County Clerk's Office