JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2417720005 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/25/2024 9:03 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from THOMAS J GROGAN III AND ANNIE GROGAN AND THOMAS J GROGAN AND DANA LYNN GROGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, dated 02/12/2021 and recorded on 08/19/2021, in Bock NA at Page NA, and/or as Document 2123104031 in the Recorder's Office of Cook County, State of Inicois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration to ereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

ronder B Bias

Tax/Parcel Identification number: 14-29-202-045-1003

Property Address: 3144 N KENMORE AVE APT 3 CHICAGO, IL 60657

Witness the due execution hereof by the owner of said mortgage on 36/21/2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 2/0/4's Office QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

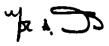
Rhonda B Bias

Vice President

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 06/21/2024, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: Levi Keyes LIEN RELEASE JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

Loan No.: 4031075162

MIN: 100039034667145991 MERS Phone #: (888) 679-6377

Of Coof County Clark's Office MERS Address, if applicable: P.O. Box 2026, Flint, MI

2417720005 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Land situated in the County of Cook in the State of IL

PARCEL 1: UNIT 3 IN 3144 N. KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF OUT LOT 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 98591437, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 98591437.

Loan Number: 4031075162