

UNOFFICIAL COPY

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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/25/2024 12:16 PM Pg: 1 of 2

After Recording Return To:

Scott Credit Union
101 Credit Union Way
Edwardsville, IL 62025

Prepared by:

Scott Credit Union
101 Credit Union Way
Edwardsville, IL 62025

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **SCOTT CREDIT UNION**, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in Edwardsville, in the County of Madison and the State of Illinois, for and in considerations, the receipt of which is hereby confessed, does hereby remise, convey, release and quit claim unto:

MATILDA MONTALVO-LUGO AND BEATRIZ LUGO-GONZALEZ, AS TENANTS IN COMMON

of the **County of Cook State of Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the **8TH day of SEPTEMBER A.D. 2006** recorded on the **11TH day of OCTOBER A.D. 2006**, in the Recorder's Office of **Cook County**, in the State of Illinois, Document Number **0628440090**.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Together with all the Appurtenances and Privileges thereunto belonging or appertaining. WITNESS my hand and seal on this **11TH day of JUNE A.D. 2024**.



Tiffany English
Tiffany English - Mtg. Loan Servicing Manager

STATE OF ILLINOIS
COUNTY OF MADISON

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this **11TH day of JUNE A.D. 2024**, personally appeared Tiffany English - Mtg. Loan Servicing Manager of Scott Credit Union, and that said instrument was signed on behalf of said credit union by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said credit union.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year last above written.

Taylor M Thulon

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LOT 3 IN THE SUBDIVISION OF LOTS 386 TO 393, BOTH INCLUSIVE, IN SAM BROWN
JUNIOR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

13-34-206-009-0000 VOL. 0370

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