UNOFFICIAL COPY

Doc#. 2417720358 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/25/2024 2:34 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS RELEASE OF MORTGAGE

FOR VALUE RECEVED, the undersigned, as a duly authorized officer of OLD NATIONAL BANK ("Mortgagee") hereby RELEASES the Mortgage executed by JAMES JOSEPH CULLEN A/K/A JAMES J. CULLEN and ANNMARIE FLORENCE PISANO A/K/A ANNMARIE F. PISANO, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGH? OF SURVIVORSHIP, to Mortgagee dated May 23, 2023, and recorded on June 09, 2023, for the amount of \$257,382.00, in the Office of the Recorder of Cook County, Illinois, Instrument No. 2316045144.

Parcel ID: 24-30-206-013-0000

Legal Description: SEE EXHIBIT A ATTACHED HERETO

12133 S OAK PARK AVE, PALOS HIEGHTS, IL

60463

Dated: June 11, 2024

OLD NATIONAL BANK

By: Adam Joseph Lehman, Loan Collateral Manager

STATE OF INDIANA

COUNTY OF VANDERBURGH

County Clark's Before me, a Notary Public in and for said County and State, personally appeared Auton Joseph Lehman, Loan Collateral Manager, of OLD NATIONAL BANK, who acknowledged execution of the foregoing Release of Mortgage on behalf of such banking association.

Witness my hand and Notarial Seal this 11th day of June

Jacob Bivens, Notary Public County of Residence: Vanderburgh County

Seal JACOB A BIVENS

Notary Public - State of Indiana

Commission Number NP0718823 My Commission Expires Feb 25, 2027

Electronically Notarized in Person via Simplifile

My Commission expires: 02/25/2027

This instrument was prepared by KARRI PRASANTHI DEVI, Old National Bank, 101 NW 4TH ST., Evansville, Indiana 47708. Loan No: 20008153247 / 357

When Recorded Return To: Old National Bank-Consumer, 101 NW 4th St, Evansville, IN 47708-1702

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 13 IN BLOCK 12 IN NAVAJO HILLS UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE WEST ONE HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1965 AS DOCUMENT NO. 19475523 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JAMES J. CULLEN AND ANNMARIE F. PISAND, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED FROM JAMES J. CULLEN, UNMARRIED RECORDED 07/22/2022 IN DEED DOCUMENT NO. 2220320205, ALTHE OFFICE OF THE RECORDER OF DEEDS FOR COOK, IL. *OxCoot County Clerk's Office

PARCEL ID: 24-30-206-013-0000