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MORTGAGE OR DEED OF
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Doc#: 2417720404 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/25/2024 2:56 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SAFDAR MIRZA AND SHAHRINA MIRZA** to **JPMORGAN CHASE BANK, N.A.**, dated **12/13/2005** and recorded on **02/23/2006**, in Book N/A at Page N/A, and/or as Document **0605922155** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-24-111-092-0000**

Property Address: **7955 160TH ST TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **06/24/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **06/24/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: **5900568153**

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EXHIBIT A

PARCEL 1: THE WEST 20.97 FEET OF THE EAST 89.33 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE 'BUILDING PARCEL', BEING THAT PART OF LOT 11 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 11 FOR A DISTANCE OF 20.13 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 19.77 FEET TO THE POINT OF BEGINNING OF SAID 'BUILDING PARCEL'; THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS EAST 136.83 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS WEST 62.99 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 44 SECONDS WEST 136.83 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 16 SECONDS EAST 62.99 FEET TO THE POINT OF BEGINNING OF THE 'BUILDING PARCEL', IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH A IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95560619, IN COOK COUNTY, ILLINOIS.

Loan Number: 5900568153