

# UNOFFICIAL COPY

Doc#: 2417724174 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/25/2024 10:33 AM Pg: 1 of 2

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This Document Prepared By:  
**MARTHA COPKEA**  
**BANK OF AMERICA N. A.**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 12-27-404-049-0000**

When Recorded Mail To:  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**

## ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N. A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **SELECT PORTFOLIO SERVICING INC.** (herein "Assignee"), whose address is **3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119**.

A certain Mortgage dated **JULY 20, 2012** having been given to secure payment of **\$109,000.00**, which Mortgage is recorded on **FEBRUARY 25, 2013** in **INSTRUMENT NO. 1305608526** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **FRANCISCO OLVERA, AND GEORGINA GARCIA, HUSBAND AND WIFE, AND YOLANDA OLVERA, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, upon the following property located at **8949 GRAND AVE, RIVER GROVE, ILLINOIS 60171** and situated in **COOK County, State of ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF RIVER GROVE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/27/2006 AND RECORDED 01/08/2007 AS INSTRUMENT NUMBER 0700805058 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:**

**LOT 5 AND THE EAST 1/3 OF LOT 4 IN BLOCK 11 OF WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925, AS DOCUMENT NO. 8944974, IN COOK COUNTY, ILLINOIS.**



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/20/2024  
Date

**BANK OF AMERICA, N. A.**

By: *[Signature]*  
(Signature)

**MARTHA LUCIA CORREA  
ASSISTANT VICE PRESIDENT**

Property of Hillsborough County Clerk's Office

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 20th day of June, 2024, by **MARTHA LUCIA CORREA** as **ASSISTANT VICE PRESIDENT** for **BANK OF AMERICA, N. A.**

*Dana M Burton*  
(Signature of Notary Public - State of Florida)  
**Dana M. Burton**

(Print, Type, or Stamp Commissioned Name of Notary Public)



Personally Known OR Produced Identification  
Type of Identification Produced N/A

