## Chicago Title UNOFFICIAL COPY

This indenture made this 20th day of June, 2024, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 15th day of May, 2013, and known as Trust Number 8002361970, party of the first part, and

**ALDO EMIGDIO BARTOLINI SALINAS** 

party of the second part,

×2417724179×

Doc# 2417724179 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.60

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/25/2024 10:58 AM

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whose address is: 3660 N. Lake Shore Drive #261; Chicago, IL 60613

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN

Property Address: 3660 N. Lake Shore Drive, Unit P-019, Citicano, IL 60613

Permanent Tax Number: 14-21-110-048-2108

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoove forever of said party of the second part.

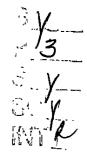
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if ally there be) of record in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

REAL ESTATE TRANSFER TAX		21-Jun-2024
	CHICAGO:	206.25
	CTA:	82.50
	TOTAL:	288.75 •

14-21-110-048-2108 | 20240601630964 | 0-239-502-128

<sup>\*</sup> Total does not include any applicable penalty or interest due.

AL ESTATE	TRANSFER	ГАХ	21 hr 2004
		COUNTY: ILLINOIS: TOTAL:	21-Jun-2024 13.75 27.50 41.25
14-21-110-	048-2108	20240601630964	1-418-920-752



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IN WITNESS WHEREOF, sald saltv to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

ice President

State of Illinois **County of Cook** 

SS.

1, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President of CHICAGO TITUE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he/she signed anri delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Vice President then and there caused the corporate seal of said Company to be affixed to said instrument at his her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 20th day of June, 2024.

'OFFICIAL SEAL" SHERRITHE PEARSON Notary Public, State of Illinois Commission Expires 08/21/2027

OTARY PUBLIC

This instrument was prepared by: Kelli A. Wyzykowski CHICAGO TITLE LAND TRUST COMPANY 10 S. LaSaile Street Suite 2750 Chicago, IL 60603

AFTER RECORDING, PLEASE MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

NAME: Aldo Emigdio Bartolini Salinas NAME: Aldo Emigdio Rantolini Salinas ADDRESS: 3440 N Lakeshore Dr. Unit-2813 CITY STATE ZIP: Clucago, IL 40013

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## **UNOFFICIAL COPY**

## Legal Description

PARCEL 1: UNIT P-019 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SUPPLY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGR EMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0.097.2567.