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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2417724109 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/25/2024 10:10 AM Pg: 1 of 3

Loan Number 0721386852

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GOCE VASEV to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/17/2018 and recorded in the Office of the Recorder of COOK County, in the State of D'incis, in Document # 1814449278.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-16-409-051-1189

Property is commonly known as: 4921 W 109TH ST UNIT 301, OAK LAWN, IL 60453.

Dated this 24th day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSOR'S AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 441436427 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) CPOSSCOUNTRY MIN 100719100002385803 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T242406-12:16:23 [C-3] ERCNIL1

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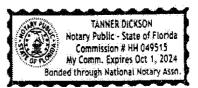
Loan Number 0721386852

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of June in the year 2024, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 441436427 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN 100719100002385803 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242406-12:16:23 [C-3] ERCNIL1



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Loan Number 0721386852

'EXHIBIT A'

UNIT NO. 16-301 IN THE CLOISTER CONDOMINIUM, AS DELINEATE DON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 4 INCLUSIVE, IN BERTA AND O'MALLEY'S CONSOLIDATION OF PART OF THE SOUTHEAST ... OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25475180, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION IN COOK COUNTY. ILLINOIS.



