# UNOFFICIAL COPY

Doc#. 2417730086 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/25/2024 4:01 PM Pg: 1 of 3

WHEN RECORDED MAIL TO: Nazneen Agha Estates LLC 171 Basswood Dr Elk Grove Village, IL 60007

PREPARED BY: ANCHOR LOANS, LP One Baxter Way #220 Thousand Oaks, CA 91362

Loan 600212

SPACE ABOVE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOFDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DESCRIBED BELOW WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Anchor Loans, LP, a Delaware Limited Partnership ("Mortgagee") for and in consideration of the payment of the indebtedness secured by that certain Mortgage and Assignment of Rents hereinafter menioned, and the cancellation of all the notes thereby secured does hereby REMISE, RELEASE, CONVEY and COTT CLAIM unto Nazneen AGHA Estates LLC, an Illinois Limited Liability Company who acquired title 25 to Parcel 1, Nazneen AGHA Estates LLC, an Illinois Limited Liability Company as to Parcels 2 and 3, and Nazneen AGHA Estates LLC, an Illinois Limited Liability Company as to Parcel 4 its/his heirs, legal r presentatives and assigns, all the right, title, interest, claim, or demand whatsoever the undersigned may have acquired in or by that certain Mortgage and Assignment of Recorder of Dook County Recorder of Dook Assignment of Rents dated as of 08/09/2018 and recorded on 39/18/2018 as Document No. 1826122036 of Cook County Recorder of Deeds, which relates to a lien encurrbering the premises therein described as

Joshua Donaghy, Post Closing Manager

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A Notary Pu'lic or other officer completing this certificate verifies only the identity of the individual who signed the accument to which this certificate is attached, and not the truthfulness, accuracy, or validity of that documen.

STATE OF CALIFORNIA COUNTY OF VENTUKA

JUN 2 1 2024 , be for the, Anna Kathleen Prentice, notary public personally appeared Joshua Deneghy who proved to me on the basis of satisfactory evidence to be he person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ir ar authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) and, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal,

Notary Public commissioned for said County and State

ANNA KATHLEEN PRENTICE Notary Public - California Ventura County Commission # 2416677 My Comm. Expires Sep 18, 2026 2417730086 Page: 3 of 3

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### **EXHIBIT A**

Property Information for Loan Number: 600212

#### Parcel #1

Address: 15223 University Avenue Dolton IL 60419

County: Cook. State of Illinois

Legal Description: THE SOUTH 5 FEET OF LOT 16, LOT 17 AND LOT 18 ALL IN BLOCK 7, IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE, IN SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 1), TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF ALL IN COOK COUNTY, ILLINOIS.

Parcel #29-11-315-053-0000

Address: 107 Elizal eth Street Calumet City IL 60409

County: Cook, State of Il'mois

Legal Description: LOT & IV BLOCK 7 HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 1/ CWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEB? LAT.Y 28,1925 AS DOCUMENT #8793245, IN COOK COUNTY, ILLINOIS.

Parcel #30-17-409-014-0000

### Parcel #3

Address: 14517 Murray Avenue Dolton IL (041)

County: Cook, State of Illinois

Legal Description: PARCEL 1: LOT 8 IN BLOCK 4 IN VILLIAM OLDS ADDITION TO DOLTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 3, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: THE WEST 1/2 OF THE NORTH/SOUTH VACATED ALLEY LYING EAST AND ADJOINING PARCEL 1 AS VACATED BY L MBB. ORDINANCE RECORDED SEPTEMBER 11,1969 AS DOCUME VT NUMBER 20956435 IN COOK COUNTY, ILLINOIS.

Parcel #29-03-429-008-0000