UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2417730095 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/25/2024 4:09 PM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ^ *'J382 "HERNANDEZ" Lender ID:286 Cook, Illinois MIN #: 100333600000392673 SIS #: 1-8'\8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DOMINGO A. HERNANDEZ AN UNMARRIED MAN AND ELIZABETH CARDENAS A MARRIED WOMAN JOINT I ENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/12/2017 Recorded: 10/13/2017 as Instrument No.: 1728655081, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 5 AND 6 IN BLOCK 1 IN SOUTH HOMEWOOD. BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, LYING BETWEEN ILLINOIS CENTRAL RAILR JAD ON THE WEST AND CHICAGO AND VINCENNES PUBLIC HIGHWAY ON THE EAST. AND BETWEEN THE FIORTH LINE OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 32-06-117-021-0000

Property Address: 18510 DIXIE HWY, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS On June 25th, 2024

TSEDALE ALEMU, Vice-President

STATE OF Texas **COUNTY OF Denton**

On June 25th, 2024, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL: A LEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that narshe/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument in person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 02/28/2027 #128535414

VALENCIA METCALE ojary Pastic, State of Texa: Jaram, Expires 02-28-2027 Notery IO 128535414

(This area for notarial seal)

Prepared By:

Prepared by:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS V ATERS BLVD, COPPELL, TX 75019 1-888-480-2432 ERS L
CORPTS
OFFICE