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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 2417802020 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/26/2024 9:28 AM Pg: 1 of 3

VERGENA WHITE
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500724734
MAREK KMIECIK
PO Date: 06/12/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAREK KMIECIK AND KRYSZYNA KMIECIK
to **PNC BANK, NATIONAL ASSOCIATION** dated May 18, 2017 calling for the original principal sum of dollars
(\$61,315.00), and recorded in Mortgage Record , page and/or instrument # 1718129076, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
4184 COVE LN #B, GLENVIEW IL - 60025
Tax Parcel No. 04-32-401-125-1071

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of June, 2024.

PNC BANK, NATIONAL ASSOCIATION

By 

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

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MAREK KMIECIK

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June, 2024 ,
personally appeared BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY P FISHER, NOTARY PUBLIC
Residence- CUYAHOGA
State Wide Jurisdiction, Ohio
Expiration Date 08/20/2028
Commission #2023-RE-867477

Notary Public
GARY P FISHER
My commission expires **8/20/2028**

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MAREK KMIECIK

7500724734

PO Date: **06/12/2024**

EXHIBIT A

ITEM 1: UNIT 4185 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF DECEMBER 19, 1979 AS DOCUMENT NO. 3137379. ITEM 2: AN UNDIVIDED .3326 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES. THAT PART OF LOT 1 LYING SOUTHWESTERLY OF A LINE DRAWN AT 90 DEGREES TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AT A POINT ON SAID SOUTHEASTERLY LINE 618.00 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1, EXCEPTION THEREFROM THAT PART THEREOF FALLING WITHIN LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1979, AS DOCUMENT NO. 3070288, IN COOK COUNTY, ILLINOIS. TAX ID: 04-32-401-125-1071.