

# UNOFFICIAL COPY

Record and Return To:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203

Doc#: 2417802169 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/26/2024 12:18 PM Pg: 1 of 2

Prepared By:  
**EUGENE CAMPBELL**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157

MIN: 100196399004610505  
MERS Phone #: (P38) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns** (P.O. BOX 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.

Original Mortgagor: **DANNY ALMA AND NICHOLE M. MORAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns**

Dated: **08/21/2014** Recorded: **09/18/2014** Instrument: **1426141074** in Cook County, **IL**

Property Address: **5232 W CORNELIA AVE, CHICAGO, IL 60641**

Parcel Tax ID: **13-21-307-021-0000**

Legal: **SEE ATTACHED EXHIBIT A**

Date: 06/20/2024

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns**

By: [Signature]  
Name: **Eugene Campbell**  
Title: **Assistant Secretary**



STATE OF Louisiana } S.S.  
PARISH OF Ouachita }

On 06/20/2024, before me appeared **Eugene Campbell**, to me personally known, who did say that s/he/they is (are) the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

[Signature]  
Notary Public: Eva Reese  
My Commission Expires: Lifetime  
Commission #: 17070

**Eva Reese**  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070



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## EXHIBIT "A"

### LEGAL DESCRIPTION

Legal Description: LOT 12 (EXCEPT THE WEST 32 FEET 7 7/8 INCHES THEREOF AND EXCEPT THE EAST 4 FEET 8 INCHES THEREOF) IN BLOCK 2 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office