

Prepared by and When Recorded mail to:
ARCPE 1 LLC
1900 Sunset Harbour Drive
The Annex-2nd Floor
Miami Beach, FL 33139
Loan #: 434197

UNOFFICIAL COPY



Doc# 2417811003 Fee \$181.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 6/26/2024 9:33 AM
PAGE: 1 OF 1

CORPORATE ASSIGNMENT OF MORTGAGE

Cook County, Illinois

Date of Assignment:

04/03/2024

Assignor:

ARCPE 1 LLC
1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139

Assignee:

D.A.N. Joint Venture III, L.P., an Ohio limited partnership
100 North Center Street, Newton Falls, Ohio 44444-1321

Executed By:

Rejimon P. Jacob and Beena R. Jacob, husband and wife, as tenants by the entirety

To:

Citibank, Federal Savings Bank

Date:

03/10/2006

Recorded:

04/13/2006 in Official Records as Document# 0610349050, in the County of Cook, Illinois.

Legal Description:

THE WEST 6 FEET OF LOT 2, ALL OF LOT 3, AND LOT 4 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 3 IN ROTH AND GORDON'S TERMINAL SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#: 10-15-226-044.

Property Address:

4206 Church St, Skokie, IL 60076

Parcel ID:

10-15-226-044-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$174,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all corporate assignment of Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On 04/03/2024

ARCPE 1 LLC

Witness:

By:

Print Name: Juysel Jimenez

Witness:

By:

Print Name: Yadiel Frias

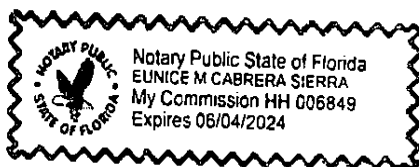
Signature of John Olsen, Manager

John Olsen, Manager

SN
P
S
SC
INT JP

STATE OF FLORIDA
COUNTY OF MIAMI DADE

On 04/03/2024 before me, EUNICE M CABRERA SIERRA, a Notary Public in and for the County of MIAMI DADE State of FLORIDA personally appeared John Olsen, as Manager for ARCPE 1 LLC, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, on behalf of the Company.



Signature of EUNICE M CABRERA SIERRA
Notary Public:
Eunice M Cabrera Sierra