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Doc#: 2417818082 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/26/2024 1:00 PM Pg: 1 of 2

Recording Requested By:
Spurs Capital, LLC

When Recorded Mail To:
Spurs Capital, LLC
621 17th Street
Suite 2630
Denver, CO, 80202

Loan #: [REDACTED]
TS Ref #: [REDACTED]
Client Ref #: [REDACTED]



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: April 25, 2024

Assignor: WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LWFT I TRUST 2020-1, at c/o SPURS CAPITAL, LLC, 237 W. 35TH STREET, SUITE 1102, NEW YORK, NY, 10001

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, at C/O SELENE FINANCE LP, 3501 Olympus Blvd., Suite 500, Dallas, TX, 75019

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/5/2021, in the amount of \$157,102.00, executed by RACHEL ALEX, UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 9/22/2021, Document #: 2126507030 in COOK County, State of Illinois.

Property Address: 550 GREENBAY AVE, CALUMET CITY, IL, 60409

Parcel No.: 30-07-414-020-0000

Legal Description:

LOT 9 IN BLOCK 19 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, A SUBDIVISION OF THE EAST 1316 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Cook County Clerk's Office

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Page: 2 of 2 / TS Ref #: [REDACTED]

WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LWFT I TRUST 2020-1

by Litchfield Funding LLC not in its individual capacity, but solely as Administrator

On: 5/3/2024

By: [Signature]

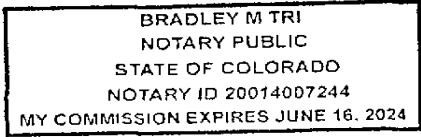
Name: Anthony Mann
Title: Vice President

State of COLORADO
County of DENVER

On 5/3/2024, before me, BRADLEY M. TRI, a Notary Public in and for DENVER in the State of COLORADO, personally appeared Anthony Mann, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
[Signature]

BRADLEY M. TRI
Notary Expires: 6/16/2024 # 20014007244



Document Prepared by: Lucin Turner, Spurs Capital, LLC, 621 17th Street, Suite 2630, Denver, CO, 80202, (303) 302-9236

Property of Cook County Clerk's Office