

# UNOFFICIAL COPY

Doc#: 2417820241 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/26/2024 10:58 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154105464

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAY ALSTON to ALLIANT CREDIT UNION bearing the date 02/01/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2105642260.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 13-36-318-049-1003, 13-36-318-049-1006, 13-36-318-049-1007  
Property more commonly known as: 1754 N WHIRPLE ST APT 3, CHICAGO, IL 60647.

Dated on 06/20/2024 (MM/DD/YYYY)  
ALLIANT CREDIT UNION

By: Rebecca Waldrup  
Rebecca Waldrup VICE PRESIDENT

STATE OF GEORGIA COUNTY OF Fulton

I hereby attest that I was present and acknowledged the execution of the foregoing instrument, done before me on 06/20/2024 (MM/DD/YYYY), by Rebecca Waldrup as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Shenita M Murray  
Notary Public - STATE OF GEORGIA  
Commission expires: 07/18/2025

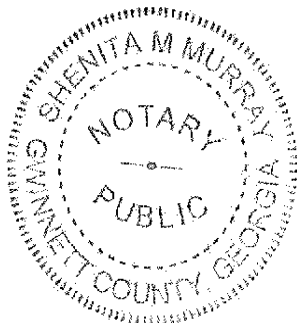
Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 441440415 SYMMETRY LENDING, LL T182406-11:35:57 [C-1] RCNILI



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'EXHIBIT A'

UNITS 3, P-3 AND P-4 IN THE 1754 N. WHIPPLE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE SOUTH 12 1/2 FEET OF LOT 2 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1620929085, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*441440415\*



\*D0106700256\*

Property of Cook County Clerk's Office