

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JULIE COMINSKY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

Doc#: 2417824065 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/26/2024 9:29 AM Pg: 1 of 3

**7600095741**  
**TERENCE M SULLIVAN**  
PO Date: 06/12/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CAROLYN E SULLIVAN, TRUSTEE OF THE CAROLYN E SULLIVAN REVOCABLE TRUST DATED NOVEMBER 3, 1997; TERENCE M SULLIVAN, TRUSTEE OF THE TERENCE M SULLIVAN REVOCABLE TRUST DATED NOVEMBER 3, 1997**

to **PNC BANK, NATIONAL ASSOCIATION** dated **October 7, 2019** calling for the original principal sum of dollars (**\$250,000.00**), and recorded in Mortgage Record , page and/or instrument # **1932416040**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**5213 COMMONWEALTH AV, WESTERN SPRINGS IL - 60553**  
Tax Parcel No. **18-07-19-037-1094**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **June, 2024**.

**PNC BANK, NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

\_\_\_\_\_  
**BRITTANY STAUIHAR**  
Its **ASSISTANT VICE PRESIDENT**

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**7600095741**

**TERENCE M SULLIVAN**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **June, 2024** ,  
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**GARY P FISHER, NOTARY PUBLIC**  
Residence- CUYAHOGA  
State Wide Jurisdiction, Ohio  
Expiration Date 08/20/2028  
Commission #2023-RE-867477

Notary Public  
**GARY P FISHER**  
My commission expires **8/20/2028**

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**TERENCE M SULLIVAN**

**7600095741**

PO Date: **06/12/2024**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT: LEGAL DESCRIPTION: PARCEL 1: UNIT 5213 COMMONWEALTH AVENUE, IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM. AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, UNIT 2, UNIT 3. AND UNIT 4. A RESIDENTIAL PLANNED UNIT DEVELOPMENT. BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7. TOWNSHIP 38 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638. AS AMENDED FROM TIME TO TIME. IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT. AS SET FORTH IN SAID DECLARATION. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1. UNIT 2, UNIT 3. AND UNIT 4, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT AL" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBERS 92980475 AND 92980476 AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBERS 95148097 AND 95148098. TAX ID: 18-07-109-037-1094.