

UNOFFICIAL COPY

Doc#: 2417824027 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/26/2024 9:16 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0040388860

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GEDIMINAS JOMANTAS AND SUSAN E. JOMANTAS to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 11/15/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1233812041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MAIN STREET ADDITION TO BARRINGTON, BEING A SUBDIVISION OF PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 7, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 01-01-205-020-0000

Property more commonly known as: 148 S. GLENDALE AVE, BARRINGTON, IL 60010.


Dated on 6/24/2024 (MM/DD/YYYY)

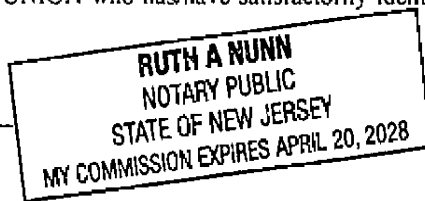
CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/24/2024 (MM/DD/YYYY) before me, Ruth A Nunn, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Ruth A Nunn
Notary Public - STATE OF NEW JERSEY
Commission expires: 04/20/2028



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 441426213 CONSUMERS CREDIT UN T212406-12:35:39 [C-1] RCN11



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