

# UNOFFICIAL COPY

Doc#: 2417824193 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/26/2024 10:17 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201158274

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL KOPALA AND ELIZABETH WARING, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to U.S. BANK NATIONAL ASSOCIATION bearing the date 10/06/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2031707650**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 13-03-225-039-0000

Property commonly known as: 6102 N SAUGANASH AVE, CHICAGO, IL 60646


Dated this 25th day of June in the year 2024

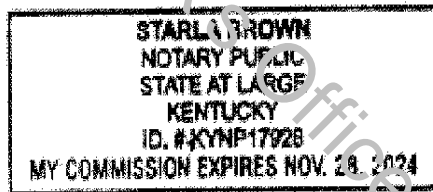
U.S. BANK NATIONAL ASSOCIATION

By:   
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of June in the year 2024 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 441483518 T252406-09:54:45 [C-3] ERCNIL1



\*D0106821298\*

# UNOFFICIAL COPY

Loan Number 2201158274

## EXHIBIT A

LOT 33 IN SAUGANASH GLEN SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES' SUBDIVISION (ANTE FIRE) BEING A RESUBDIVISION OF BRONSON'S SUBDIVISION OF THE EAST 720 ACRES OF CALDWELL'S RESERVE (ANTE FIRE), FORMER INDIAN RESERVATION, NOT INCLUDED IN ORIGINAL GOVERNMENT'S SURVEY IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 2014 AS DOCUMENT NO. 1431634044 AND RE-RECORDED JANUARY 28, 2015 AS DOCUMENT NO. 1502822046 IN COOK COUNTY, ILLINOIS.



\*D0106821298\*

Property of Cook County Clerk's Office