



#2417830006\*

Doc# 2417830006 Fee \$93.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
DATE: 6/26/2024 9:56 AM  
PAGE: 1 OF 2

**For the Protection of  
the Owner, this  
Release Shall Be Filed  
with the Recorder of  
Deeds in Whose  
Office the Mortgage  
or Deed of Trust was  
Filed.**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Beata Bobowski, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of June 4, 2019, and recorded in the Recorder's Office of Cook County, Illinois, as Document number 1918908148, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Parcel ID: 17-08-132-065-0000

U.S. BANK NATIONAL ASSOCIATION

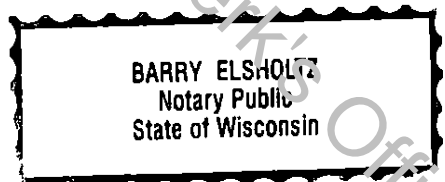
DATED June 12, 2024

By: *Patti Schumacher*  
Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this June 12, 2024 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

*Barry Elsholtz*  
Barry Elsholtz, Notary Public  
My Commission Expires 05/21/27



**This Instrument was Prepared By:**  
Prasan Rojanautai Jr on behalf of  
U.S. Bank National Association  
P.O. Box 3487  
Oshkosh, WI 54903-3487

**WHEN RECORDED MAIL DOCUMENT TO:**  
BEATA BOBOWSKI  
516 N OGDEN AVE STE 129  
CHICAGO, IL 60642

Customer #636612-26  
Cost Center #0016934

S Y  
P 2  
S Y-1  
SC Y  
INT EK

# UNOFFICIAL COPY

## EXHIBIT "A" (Legal Description)

PARCEL 1: THAT PART OF THE NORTH 87.70 FEET OF LOT 20 (EXCEPT THE EAST 0.33 FEET) AND THE NORTH 87.70 FEET OF THE EAST 0.66 FEET OF LOT 21 IN BLOCK 6 IN ROBBIN'S SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSORS DIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AS COMMERCIAL UNIT 1, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +14.42 FEET (CITY OF CHICAGO DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE OF +26.82 FEET (CITY OF CHICAGO DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT IN THE FINISHED SURFACE OF INTERIOR WALLS OF 4 STORY CONCRETE BLOCK BUILDING (COMMONLY KNOWN AS 1357 W. GRAND AVE.), SAID POINT BEING 1.56 FEET SOUTH AND 0.68 FEET WEST FROM THE NORTHEAST PROPERTY CORNER; THENCE SOUTH 51.95 FEET; THENCE WEST 3.98 FEET; THENCE SOUTH 10.30 FEET; THENCE EAST 4.00 FEET; THENCE SOUTH 2.35 FEET; THENCE WEST 20.23 FEET; THENCE NORTH 7.38 FEET; THENCE WEST 3.83 FEET; THENCE NORTH 8.97 FEET; THENCE EAST 5.48 FEET; THENCE NORTH 0.65 FEET; THENCE WEST 5.48 FEET; THENCE NORTH 22.00 FEET; THENCE EAST 3.80 FEET; THENCE NORTH 21.59 FEET; THENCE EAST 0.57 FEET; THENCE NORTH 4.00 FEET; THENCE EAST 19.68 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (ALL CALLS ARE DESCRIBED ALONG THE FINISHED INTERIOR WALLS)

PARCEL 2: NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 1357 W. GRAND AVENUE, CHICAGO, ILLINOIS, DATED APRIL 12, 2004, AND RECORDED MAY 3, 2004, AS DOCUMENT NO. 0412434050, EXECUTED BY DUCKMAN, INC., AN ILLINOIS CORPORATION, AS DECLARANT.

Commonly known as: 1357 W Grand Ave, 1<sup>st</sup> Floor, Chicago, IL 60642