

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2417920145 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/27/2024 11:45 AM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****6780

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GERDA KALIS AS TRUSTEE OF THE GERDA KALIS REVOCABLE TRUST DATED APRIL 11, 2001**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: **03/23/2023** Recorded: **04/10/2023** Instrument: **2310013027** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$140000.00**

Property Address: **129 CRESCENT DR, GLENVIEW, IL 60025**

Parcel Tax ID: **09-11-407-004-0000**

Legal: **THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 4 IN BLOCK 7 IN GLENVIEW TERRACE SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1958 AS DOCUMENT 17368598 IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO GERDA KALIS AS TRUSTEE OF THE GERDA KALIS REVOCABLE TRUST DATED APRIL 11, 2001, DATED 06/18/2001 AND RECORDED ON 11/13/2001 IN INSTRUMENT NO. 0011064276, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/27/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)

By: _____



Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio** }
COUNTY OF **HAMILTON** } S.S.

On **06/27/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office