### **UNOFFICIAL COPY**

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Doc#. 2417920162 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/27/2024 11:53 AM Pg: 1 of 3

lofz first american title file #AF/044237 Dec ID 20240601638726 ST/Co Stamp 1-178-280-752 ST Tax \$410.00 CO Tax \$205.00 City Stamp 0-592-847-664 City Tax \$4,305.00

Preparer File: AF1044237 FATIC No.: AF1044237

THE GRANTOR(S) Monica Henao, an unmarried person of the City of Chicago, County of COOK, State of IL for and in consideration of Ten and COVICO Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Vincent Oribe, An United And of Chicago IL, of the County of COOK, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

#### SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the homestead Exemption Laws of the State of Illinois.

16-12-314-023-0000

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 223 N Sacramento Ave Chicago, Illinois 60612

Monica Henao

ANDREA M DURON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
March 29, 2026



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|  |  | ·   |   | <del>**** · · · ***************************</del>               |                          |
|--|--|---|---|---|--------------------------|
| STATE OF ILLINOIS, COU   | NTY OFC  | ساريح   | SS  |   |                          |
| I, the undersigned, a Notan<br>and Marelene Henao, pers<br>foregoing instrument, appe<br>delivered the said instrume<br>the release and waiver of th | onally known to me<br>ared before me this<br>nt as their free and vone<br>right of homestean | to be the same<br>day in person<br>coluntary act, for<br>d. | e person(s) whose, and acknowledge<br>the uses and purp | e name(s) are subscred that they signed, poses therein set fort | ibed to the<br>sealed an |
| Given under my hand and o  | official seal this $\underline{\mathcal{L}}$   | 5 day of _  | Jone  | , 20 <u>24</u> .  |                          |
| Notar, Publi<br>My comm  | A M DURON<br>CIAL SEAL<br>IC, State of Illinois<br>Sission Expires<br>129, 2026              |   | Mum   | une   |                          |
|  | 7  | Nota  | ry Public (   |   |                          |
|  | Ox   |   |   |   |                          |
| Prepared by:<br>Andrea M. Duron<br>2016 North Western Ave. L<br>Chicago, IL 60647  |  | 04  |   |   |                          |
| Mail to:<br>Vicente Uribe<br>223 N Sacramento Ave<br>Chicago, IL-60612   | LOO VIC<br>20 N. C<br>LHICAGO  | LART  | TANZADE<br>ST. STE.<br>2602                             | 刊 LCC<br>3300   |                          |
| Name and Address of Tax<br>Vicente Uribe<br>223 N Sacramento Ave<br>Chicago, IL 60612  | oayer:<br>Vincent (  | Jube  | C/6/  | 7's O. F. C.  |                          |
|  |  | <i>3</i> .  |   |   |                          |
|  |  |   |   | Co  | )                        |



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### Exhibit "A" - Legal Description

LOT 85 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID FLINT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 4, 5, 10, 11, 18, 19, 25 AND 26 IN DAVID S. LEE AND OTHER SUBDIVISION OF SAID SOUTHWEST 1/4 OF SECTION 12, IN COOK COUNTY, ILLINOIS.

