

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2417920114 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/27/2024 11:17 AM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****4254

Investor Loan #: 4017776789

MIN: 100196399021320468

MERS Phone #: (888) 679-6377

MERS Address: P.O. Box 2026, Flint,
MI 48501-2026

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GERALD J O'MALLEY and MARGUERITE A O'MALLEY AS TRUSTEES OF THE GERALD J O'MALLEY TRUST DATED JULY 11, 2003 AS TO AN UNDIVIDED 25% INTEREST AND GERALD J O'MALLEY and MARGUERITE A O'MALLEY AS TRUSTEES OF THE MARGUERITE A O'MALLEY TRUST DATED JULY 11, 2003 AS TO AN UNDIVIDED 75% INTEREST**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: **09/13/2019** Recorded: **09/23/2019** Instrument: **1926655239** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$125000.00**

Property Address: **26 REGENT WOOD RD, NORTHFIELD, IL 60093**

Parcel Tax ID: **04-23-402-057-0000**

Legal: **PARCEL 1. LOT 26 IN COURTS OF REGENT WOODS UNIT 2, A PLANNED UNIT DEVELOPMENT SUBDIVIDING PARTS OF LOTS 25, 26 AND THE WEST 1/2 OF LOT 27 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS AS SET FORTH ON PLAT OF COURTS OF REGENT WOODS UNIT 2 PLANNED UNIT DEVELOPMENT RECORDED JULY 13, 1987, AS DOCUMENT 87390231 AS REVISED BY AMENDMENT RECORDED APRIL 3, 1990 AS DOCUMENT 90148429. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUT LOT A IN COURTS OF REGENT WOOD UNIT L, A SUBDIVISION OF PARTS OF LOTS 25, 26 AND THE WEST 1/2 LOT 27 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OUTLOT BLOCK IN COURTS OF REGENT WOOD UNIT 2 AFORESAID AS SET FORTH IN THE ENVIRONMENTAL PRESERVATION DECLARATION FOR THE COURTS OF REGENT WOOD RECORDED AUGUST 25, 1987 AS DOCUMENT 87467969 AS AMENDED BY SUPPLEMENT TO ENVIRONMENTAL PRESERVATION DECLARATION FOR THE COURTS OF REGENT WOOD RECORDED AUGUST 22, 1989 AS DOCUMENT 89389821 AND PLAT OF SUBDIVISION OF COURTS OF REGENT WOOD UNIT 2 RECORDED JULY 15, 1987 AS DOCUMENT 8790231 AND AS CREATED BY DEED FROM GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1982 KNOWN AS TRUST NUMBER 3085 TO APRIL 3, 1990 RECORDED AS DOCUMENT 90148430.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/27/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF **Ohio** }
COUNTY OF **HAMILTON** } S.S.

On **06/27/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office