

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2417923074 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/27/2024 1:49 PM Pg: 1 of 3

Loan Number 0340190545

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE COSTALES III** to **WELLS FARGO BANK, N.A.**, bearing the date 07/23/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1215729021**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 08-08-201-012-1030

Property is commonly known as: 1206 S NEW WILKE ROAD 401, ARLINGTON HEIGHTS, IL 60005.

Dated this 27th day of June in the year 2024
WELLS FARGO BANK, N.A.



LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 441460961 DOCR T272406-11:35:24 [C-2] ERCNIL1



D0106884356

UNOFFICIAL COPY

Loan Number 0340190545

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of June in the year 2024, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 441460961 DOCR T272406-11:35:24 [C-2] ERCNIL1



D0106884356

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0340190545

'EXHIBIT A'

PARCEL 1: UNIT 7-401 AND GARAGE UNIT G1-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-889987 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY CROSS-EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT "B" ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS



441460961



D0106884356

Property of Cook County Clerk's Office