

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2418014026 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/28/2024 9:13 AM Pg: 1 of 2

**Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*4445

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JUNAID NAZEER and NEELOFUR NAZEER husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: **09/17/2005** Recorded: **11/14/2005** Instrument: **0531835307** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$252000.00**

Property Address: **2117 WINNETKA AVE, NORTHFIELD, IL 60093**

Parcel Tax ID: **04-24-310-042-0000**

Legal: **LOT 9 IN EMERSON AND LANDON'S ADDITION, A SUBDIVISION WHICH IS PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 6, 1955, AS DOCUMENT NUMBER 1599084, EXCEPT THE WESTERLY 25 FEET DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 2011509; SITUATED IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0424533033, OF THE COOK COUNTY, ILLINOIS RECORDS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO  
FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio** }  
COUNTY OF **HAMILTON** } S.S.

On **06/28/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office