## **UNOFFICIAL COPY**

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TRUSTEE'S DEED TO RECORD 2	4 181 046	*241810		
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CHIS INDENT' RE, made this 6th day of MOUNT PROS. EC., STATE BANK, a corporation of Illinois level or deeds in rus 1, duly recorded and delivered to said control dated the 2.220 day of August 1,1976, a arty of the first part and Evelyn H. Hasz, widow of an tenants in common. In the first part, in consider \$1.0.00 considerations in hand paid, doe deeply grant, sell and convert as tenants in common, has as joint tenants, the follow Cook County, Illinois, o-wit:	s, as Trustee under the prompany in pursuance of and known as Trust Number and not since represent of the sum of the sum of the dollars, and other good by unto said parties of the	a trust agree- er 599 , married  and valuable es second part,	_ ccox .	
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Declaration the same as thou said Declaration were recite	igh the provisions ed and stipulated			
length herein.  deed is executed pursuant to and in the exercise of the power and authority granted certs in trust delivered to said trustee in pursuance of the trust agreement above mentifued or in many three best of record in said county given to secure the pays	to and vested in said truste, by the ioned. This deed is made s bject to	the lien of every	ار م	
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Attest///ll/www.D	uese Assistan	d Secretary		
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ht the undersigned, a Nugary Quality in prut by the shown armed Akhiekeris What Heishiht an TATE BANK, Grantor, personally raypa-to depth of the control of	d Assistant Secretary of the MOU o he the same persons whose name wident and Assistant Secretary respe	NT PROSPECT s are subscribed ctively, appeared	Numb	
that the above named Allandar Wale Health in TATE HANK, Grantor, personally arrayed of Fig. 19 of the Control o	ney signed and delivered the said ins stary act of said Company for the usen and there acknowledged that said	trument as their sea and purposes Assistant Secre-	Cument	
On his custoffine to the corporate sent of said Company of the Company of the Company of the uses and purpose Company for the uses and purpose Company for the uses and purpose to the company to th	y's own free and voluntary act and es therein set forth.	as the free and		
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Given under my hand and Notarial Seal	en Otally Date 9	Public	于	
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P.W. Michae	FOR INFORMATION ONLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE		<u> </u>	
5438 N. Milander 10	Lakeside Home #   725 Huntington C	303 ommons Road		
CITY STORY STORY	Mt. Prospect, Il	linois 600	56	
China -				
NAME P.W. Michael STREET SY38N. Milmable for Chiango, ICC. OR 60030				

lowing described parcel of real estate (hereinafter erred to as "Parcel"):

That part of Lot 1 in Kenroy's Huntington, being a Subdivision of part of the East half of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Lot 1; thence S 88° 59' 01" W, 673.17 feet along the South line of said lot, being also the North line of the Commonwealth Edison Company right-of-way; thence . 79° 30' 45" W, 608.89 feet along the Southeasterly line of said Lot 1 to a point on the East line of the Jouthwest quarter of the Southeast quarter of sail Section 14; thence S 79° 31' 04" W along the said Southeasterly line of said Lot 1, a distance of 425.56 Befet to the point of beginning; thence N 10° 29' 36" W along a line drawn perpendicularly to the saic Southeasterly line of said Lot 1, a distance of 10.00 feet; thence N 10° 28' 56" W, a distance of 10.00 feet; thence N 10° 28' 56" W, a distance of 183.07 feet to an intersection with the South line of the easement recorded in Document No. 2140133; and LR 2543467; thence Southwesterly 175 622 feet along the said South line, said South line being an arc of a circle of 1,153.838 feet in radius, converce to the Northwest, and whose chord bears S 64° 39' 46." W, for a chord length of 175.452 feet; thence 29° 41' 50.5" W, a distance of 2.00 feet along a radial line extended Northwesterly; thence Southwesterly 171.11 feet along the said South line, said South line being the arc of a circle of 406.507 feet in radius, converce to the Northwest, and whose chord bears S 72° 21' 41" W; thence Southeast, and whose chord bears S 72° 21' 41" W; thence South along the lot line of said Lot 1 and the Northwest, and whose chord bears S 72° 21' 41" W; thence South along the Southeasterly line or said Lot 1, a distance of 432.204 feet to the point of beginning, and containing 105,793.5 square feet, all in Cook County, Illinois. County, Illinois.

which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws For Lakeside Condominium "D" Association ("Declaration") made by Mount Prospect State Bank, as Trustee under Trust Agreement dated August 23, 1976 and known as Trust No. 599 recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 9-23-1) as Document No. 24/1/9/1/1, together with an undivided 2/509 interest in the Parcel (excepting from the Parcel all the property and space comprising all of the Units thereof as defined and set forth in the Declaration and Survey).

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and in the Declaration of Easements, Restrictions and Covenants for Lakeside Condominium Homeowner's Association ("Homeowner's Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23714335, as amended from time to time, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Homeowner's Declaration for the benefit of the remaining property described therein. Grantor also hereby grants to Grantee, its successors benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration and the Homeowner's Declaration the same as though the provisions of the Declaration and the Homeowner's Declaration were recited and stipulated at length herein.

END OF RECORDED DOCUMENT